

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2016

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 296**, TRANSPORTATION FUNDING REVISIONS, by Representative Johnny Anderson.

Respectfully,

Alvin B. Jackson Committee Chair

Voting: 4-1-1

1 HB0296.SC1.wpd ajanak/ARJ SCH/ARJ 3/7/168:36 am

Bill Number

Action Class

